**Name:**

**Qualifications:**

**Email address:**

**Mobile Phone number:**

**Name of Educational Supervisor:**

**Name and patch of ST3 practice:**

**Name of Training Programme Director:**

**Declaration:**

**All boxes must be checked (and this will be taken as your confirmation). It would be considered a probity issue of the highest order if these confirmations were later found to be false.**

* **“I declare that I have written confirmation from my ES that they approve of me applying, and that it is in my PDP”**
* **“I declare that I have written confirmation from my TPD that they approve of and support my application”**
* **“I confirm that at my last ARCP review I had a satisfactory outcome”**
* **“I have access to a car and am able to drive to complete my duties as a LEET as needed”**

Please complete the form providing evidence for each of the selection areas.

You may use bullet points and you should write **no more than 200 words** per box. Words over the limit will be discounted. Please write in your word count for each box.

**Only include information about activities undertaken during GP specialty training**.

The Panel will not score activities undertaken before GP training nor those that are uncompleted (eg papers submitted but not accepted).

|  |
| --- |
| **A Contribution to the development of GP training in Severn** |
| Word count: |
| **B Contribution to clinical care during GP training** |
| Word count: |
| **C Contribution to Medical Education during GP training** |
| Word count: |
| **D Journal/ Letters/ Review/ Newsletter/ Poster publications**  Remember, only work and publications undertaken and completed during GP training will be considered. Please be specific about when you started/ finished the work to which your publication refers. |
| Word count: |

|  |
| --- |
| **E Presentations during GP training** |
| Word count: |
| **F Sustainable Practice during GP training** |
| Word count: |
| **G Evidence of Leadership during GP training** |
| Word count: |
| **H Evidence of interest in the LEET programme** |
| Word count: |
| **I Evidence of team working & communication skills** |
| Word count: |
| **J What ideas have you had for a major project?** |
| Word count: |

Deadline for submission: 1600h Wednesday 6th April 2016

Please submit this form by email to: [Louise.Peckham@southwest.hee.nhs.uk](mailto:Louise.Peckham@southwest.hee.nhs.uk) (Severn) or [Jennifer.Phillips@southwest.hee.nhs.uk](mailto:Jennifer.Phillips@southwest.hee.nhs.uk) (Peninsula)